

AGENDA
FORD COUNTY BOARD MEETING
September 9, 2013

- | | |
|---|---|
| A. CALL TO ORDER | Chairman Bowen |
| B. ROLL CALL | Clerk Kellerhals |
| C. PROCLAMATION | Sheriff Doran |
| D. PLEDGE TO THE FLAG AND INVOCATION | Floyd Otto |
| E. APPROVAL OF August 12, 2013 BOARD MINUTES | |
| F. COMMUNICATIONS | |
| G. COMMENTS FROM THE FLOOR | |
| H. MONTHLY REPORTS | Sheriff, Highway, Coroner County Clerk, Supervisor of Assessments,EMA,Zoning |
| I. MONTHLY REPORT OF PROBATION OFFICE | Cassy Taylor Probation Officer |
| J. MONTHLY REPORT OF CIRCUIT CLERK | Kim Evans Circuit Clerk |
| K. MONTHLY REPORT OF TREASURER | Judy B. Hastings Treasurer |
| L. Opportunity for Dept. Heads who submitted written reports to address the Board | |
| M. CHAIRMAN | Rick Bowen |
| N. VERBAL COMMITTEE REPORTS | |
| I. Environment /Safety | Mr. Berger |
| II. Finance | Mrs. Stagen |
| Approval of Payment of Bills | |
| Approval of Resolutions to surrender tax sales certificates | |
| III. Highway | Mr. Otto |
| Approval of payment of Highway Dept Bills | |

**Resolution to accept the low bid for the Brenton Bridge project
County Matching Tax Appropriating Resolution
Preliminary Engineering Services Agreement for Elliott Road
Preliminary Engineering Services Agreement for Mona Township**

IV. Insurance/Personnel

Mr. McQuinn

V. Overview Legislation

Mr. Otto

VI. Sheriff

Mrs. Haskins

Approval of Sheriff, Housing, Coroner and EMA Bills

VII. Approval of Committee Meeting Minutes

O. SPECIAL ASSIGNMENTS

1. Mobile Region 8

Doran/Lindgren

2. Union Affairs

Haskins/Bowen/Stagen

3. Eastern Illinois Economic Development Authority

Stagen/Berger

4. 708 Board

Mr. Berger

5. WIA

Bowen/Hastings

6. Ford-Iroquois Board of Health

Mrs. Stagen

7. Regional Office of Education

Bowen/Stagen

8. ECIEDD

Mr. Ferguson

9. 9-1-1

Mr. Johnson

10. Zoning

Mr. Johnson

11. CIRMA

Bowen/McQuinn/Nuss

12. Extension

Johnson/Hastings

13. E.M.A.

Mr. Higgins

P. OLD BUSINESS

Q. QUESTIONS AND COMMENTS

R. NEW BUSINESS

S. EXECUTIVE SESSION

T. ADJOURNMENT

U. PROCLAMATION

Sheriff Doran

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| This information is current as of 09/09/13. Items may be added to this agenda if received after this date. |
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